



UNIVERSIDADE ESTADUAL DE MARINGÁ
PROGRAMA DE PÓS-GRADUAÇÃO EM FILOSOFIA - MESTRADO

PROGRAMA DE DISCIPLINA

Nome da Disciplina: Topics in Ontology	Código: DFL4048
Professor: Wagner Dalla Costa Felix	Carga horária: 30h
Área de concentração: Filosofia	Nível: Mestrado
1. EMENTA	
Ontology traditionally addresses the problem of what something is and that something is. The study of ontology questions modes and categories of being and their relations, such as existence, necessity, quantity and becoming, and the underlying assumptions of different ontological systems, such as realism, idealism, descriptivism and powers ontology. The course covers both classical and contemporary problems on the nature of being and entities in general.	
2. PROGRAMA	
Our objective is to discuss the role of freedom in F.W.J. Schelling's project of a System of Philosophy. The <i>Philosophical Investigations into the Essence of Human Freedom</i>, a work published by Schelling in 1809, is a treatise considered to be a bridge between his youthful work and his later writings, almost all of which were published posthumously, having been developed, in part, in various series of lectures given by Schelling over several decades. The <i>Freiheitsschrift</i>, as it is known, advances Schelling's project of founding the system of philosophy on freedom, which, for the author, means founding it on the fact of freedom, and not on the speculative act of consciousness, which initially concerns, therefore, not the possibility of theoretical knowledge of all things, but human freedom and man's relationship to the being of all things. Schelling's answer to this problem, in his attempt to ground a system of freedom, is the search for the possibility of realising the indifference between freedom and necessity, which he carries out in an investigation into the origin and possibility of Evil. The "system of freedom" must ensure no more than the ultimate overcoming of sceptical objections and dogmatic limits, and thereby, in a way, realise the Kantian critical project, because the very possibility of a system must either be abandoned, or it must reconcile freedom and the understanding of the totality of the world. The repeated hypothesis that such a system can only take place in divine understanding partly reveals the role of evil in his conception, since divine understanding would not be obscured by evil, error or finitude; divine understanding, which is both free and infinite, would not only be reconcilable with a system of totality, but would be its very foundation. Human understanding, on the other hand, limited by its contradictions, would be doomed to the dissatisfaction of its longing. This thesis is confronted by Schelling as a negation of irrationalism and a necessary task for philosophy, which demands the resolution of the apparent contradiction between freedom and necessity, which is to say, the affirmation of their identity, without, however, failing to criticise the sterile rationalism that Schelling	

attributes to misinterpretations of Kantian critical philosophy.

3. REFERÊNCIAS BIBLIOGRÁFICAS

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4. CRITÉRIOS DE AVALIAÇÃO:

1(uma) avaliação escrita de caráter monográfico.

Observações: a disciplina será ministrada em língua inglesa com o intuito de familiarizar os estudantes com o uso do idioma em contexto filosófico. Para isso, serão utilizados métodos do aprendizado de língua estrangeira instrumental, especialmente para a leitura de textos. Não é necessário domínio fluente do idioma para acompanhar as aulas.

A avaliação escrita da disciplina será em língua portuguesa.

APROVAÇÃO DO CONSELHO ACADÊMICO